

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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FOREIGN MISSION DAY FALLS ON SUNDAY MARCH 14 NEXT TIME

FIRST DEDICATION SERVICE ON THE NEW AUDITORIUM SITE SUNDAY MARCH 14, 3 P. M.

OLD MESSAGE MADE NEW

FROM THREE HUNDRED TO SIXTEEN THOUSAND AND OVER.

That Jesus is a great Savior
Must be Told to the World

This week the Evangel is ten years old. We are celebrating by giving the first message and the first page as it appeared in the first paper. It is the old message made new.

The first mailing there were only about three hundred papers, and when they were wrapped and addressed we carried them to the Post Office in our arms. Now we send out more than sixteen thousand every week and it takes two trips for Uncle Jerry with his one horse wagon and about twenty or more mail bags to hold them.

You will notice that the heading of the paper has been slightly changed, as well as the size and subscription price, but it is the same paper and represents the same good old Church of God. Its messages are more extensive now, but the object is the same.

It started out to advocate the full teaching of the Bible, making prominent repentance and conversion, sanctification and the baptism of the Holy Ghost, healing for the body and the coming of Jesus. It is still holding to its original faith and practice. It is true to the trust, and true to its principle.

At first it was issued only twice per month, now it is every week. At first it was only three columns to the page, now it is six. At first it had to go in debt for the printing because it had no type or press. Its only home at the beginning was in the editor's bed-room. It did not pay rent, it had nothing to pay with. It was helpless and dependent, but its friends rallied to its support and soon it began to grow.

It commenced to tell the story in its infancy, and that Jesus is a great Savior must be told to the world. It never expects to stop heralding the message far and wide. It has always been a fiery little sheet and we expect it to continue to carry the blaze till Jesus comes. It has been giving out the messages with no uncertain sound, and it will continue to do so if the Lord permits.

The old message made new is like the Bible. The messages that are in the Bible were written many centuries ago, but they are still new to those who have never heard. And in many instances the Holy Ghost so illuminates certain pages or passages that one who has read the same passages many times, very often find the old to read as though they are new. This is good proof that there is real life in the words written. The very words have a life giving power.

The message then is a living message. It also has a life-giving effect. This accounts for the effect that the paper has had all along from its beginning until now. Its very presence has brought blessings to tired and discouraged souls. In many in-

stances people have commenced to speak in tongues as soon as their hands touched it, and sometimes just a sight of it has had a similar effect. Then the articles, reports and testimonies have been good soul-food to thousands that were hungry.

We want this to continue with an increase of power and

blessing. We want the message to fly to thousands more, pouring its life-giving stream into every open heart. At the same ratio of increase for the next ten years that has been the preceding ten, it will reach 848,000 homes. This is close on to a

pers. If it is made up of words and sentences and no life in these words and sentences, then we cannot hope for a great increase. But it never has been that way and I see no reason for it dropping back to a dead letter since it has been a live

power, the soul food, that makes it take with the people so well. This has been the means of its success for the past ten years, and of course we do not expect any falling off in these blessings. And this all helps to tell to the

go to the ends of the earth. Not merely words, but power.

Millions of messages have been given, but most of them have been void of the power. The power must go now. Thousands of papers are flying over the world telling of Jesus and His love, but they do not carry the power that touches the soul and electrifies the entire being. This, too, must be done. The heathen must be reached—they must be touched by the power of God. Their souls must be stirred. My soul is stirred as I deliver this message tonight. It must be the means of stirring others. That peculiar feeling is creeping over me now. My very bones seem to tingle. There is a cause for this. Ah, it is Jesus so near! The Holy Ghost abides! The power of the Holy Ghost accompanies the message. He is back of it! He is in it! He will apply it to those who read or hear it. There is nothing stale or dead about it.

I have always wanted to go and tell it. Staying at home has been a great sacrifice to me. Not that my home was unpleasant, or that I wanted to be away from my family, but that I wanted to go to the ends of the world and tell of the Christ the Savior of men. But as I cannot go, I can send. God has arranged it Himself. I am satisfied with His arrangement. His ways are good to me, and always the best.

Let us keep up our effort—keep up our prayers, and take and send the message everywhere. Tell of Jesus and His power to save.

Buenos Aires, Arg., S. A.

Dec. 19, 1919.

Y. M. C. A. 161-P-Colon.

Mr. A. J. Tomlinson,

Dear Brother in Christ:

Yours of Oct. 18, came safe to hand some time ago. It was at the door when we returned from a baptismal service. All the contents were gladly received and noted. Many thanks for the check. It was the fourth one we have received for fifty dollars.

We have a bright future before us for the Church of God. The presence of the Lord has been greatly manifested in our three last meetings. Last night the power fell in a wonderful way. We had two seasons of shouting and talking in tongues.

We are having fine weather for the work now, but the hot sun in this country is very dangerous. Yet I have been going out the hottest days in the tract work.

I felt the effects of the prayers and unity of the Assembly. I was present "joying and beholding your order." We have not heard from the Assembly through the Evangel, but some of our friends have already sent us good news about it in their letters.

I mean to do all that is in my power to make the Church of God what God wants it to be in the world. I fully realize that we have the greatest responsibility upon us of any people in the world. By the help of God we will fill our place. And I am rejoicing that the Church

(Continued on page 2)

THE EVENING LIGHT

And

Church of God Evangel

"For they heard them speak with tongues, and magnify God." Acts 10:46.

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APOLOGY FOR ABOVE TITLE

"And it shall come to pass in that day, that light shall not be clear, nor dark. * * But it shall come to pass that at evening time it shall be light."—Zech. 14:6, 7.

"For thus saith the Lord God, Behold I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day." Ezekiel 34:11, 12.

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18.

"Christ is the head of the church; and he is the Saviour of the body."—Eph. 5:23.

"Go ye into all the world, and preach the gospel to every creature."—Mark 16:15.

"Teaching them to observe all things whatsoever I have commanded you." Matt. 28:20.

The dark and cloudy day has passed. We are now in the evening of this wonderful gospel age. The sheep must be gathered from all places, where they have been scattered. They are coming, as the light is now shining, since the sun has dropped from behind the cloud once more in the western

horizon, and is shining brightly, just before dropping behind the hills, which will usher in the night of awful tribulations. The full blaze of light beamed forth from the Pentecostal chamber, and shined forth with radiant glory in the early morning of the gospel day, and its beams have pierced through the dark ages and created a warmth to many almost discouraged lives at intervals ever since the pouring out of the Spirit on that memorable day. I am Alpha and Omega, the beginning and the ending, the first and the last, said Jesus; and as the light burst forth with such glory and power in the first or early morning, when the sun was first seen rising above the eastern hills, then as Jesus is first and last also, we can expect nothing less in glory and power in the evening light than broke out over the eastern hills in the early morning of the gospel age. The evening light, the true light, is now shining, and the sheep are hearing His voice and coming from every place where they have been scattered during the cloudy and dark day. His church was planted in the early morning, and burst out on the sea of humanity like a thunderbolt from a clear sky, and the sheep rushed into her and the conflagration kept spreading and the power kept falling, as the church was but one, until Paul declared that the gospel was preached to every creature under heaven.

The command to go, the command to evangelize is just as forcible to-day upon us upon whom the ends of the world

have come as it was when first uttered by our Lord and great Head of the Church. They were successful in the morning light. We must be just as much so in the evening light, or we will fall beneath our privileges, yea, our obligations. The Holy Spirit was given to the disciples in the morning to give them power to accomplish just what they did accomplish. He is given us to-day for the same purpose. We dare not falter. We dare not quail. We dare not even fear. The time is short. The harvest is ripe. The sickle must be furnished and put into use. The precious fruit of the earth must be reaped. It must be done quickly. Some fields are now dead, ripe. Will be lost soon if we don't run and work hard, and wield the sickle with wisdom and power. Be strong. Be of good courage. Don't mind the rebuffs of the enemy. Don't even listen to his roaring. Wield the sickle, let him roar. Work right on. Teach the people to observe all things whatsoever He said to His disciples in the early morning. This is the evening, but the same sun is shining. I am Alpha and Omega. I will bring them from all places says the prophet. They shall see and flow together. Their hearts shall be enlarged. The gates of hell shall not prevail against His church. Truth crushed to earth shall rise again. His church shall shine out with the brilliancy of her infancy. Lift up your heads and look. Behold her as she is finally pure and spotless, and presented to Himself a glorious church, not having spot, or wrinkle, or any such thing. —Eph. 5:27.

million, but it is not too much to expect. And as it continues to carry with it the blessing and power of course it will be in greater demand all the time.

And this power must go with it. Without the power it would be dead like other papers. If it appeals to the intellect it will be no more than other pa-

wire for ten years. By God's grace and help it shall not only hold what it has gained, but it shall have an increase of power and blessing. It shall lavish its blessings upon its lovers so thick and fast that they will catch the flame and spread the conflagration everywhere. They will get others to subscribe.

world that Jesus is a great Savior. It is the old message made new. And this "old new" message must go everywhere. And the Evangel must do its part in this great work. The world must not only be told, but it must also feel the power. It is the gospel of the kingdom that must

go to the ends of the earth. Not merely words, but power.

Requests

Martha Green, Madisonville, Tenn., desires the saints to pray that she may be healed.

Mollie Sanders of Lutz, Fla., requests the saints to pray earnestly that she may be healed.

Lizzie Ridgeway of Altoona, Ala. wants the saints to pray that her family may be saved.

Lula Edmonds, Natural Bridge, Ala. wants the saints to pray that she will receive the Holy Ghost.

Frank Watkins, Minturn, Ark., earnestly requests the saints to pray a special prayer that he will be saved.

Julius Pannell of Oneonta, Ala., has been a cripple eight years. Pray that he will be healed and receive the Holy Ghost.

Mrs. Silvana Phillips of Oneonta, Ala., desires the prayers of the saints that she may receive the Holy Ghost and stand true.

M. L. Lord of Sandersville, Ga. earnestly requests that the saints pray for him to be sanctified and filled with the Holy Ghost.

Julia Terry of Princeton, W. Va., desires special prayer that she might get back to the Lord and rejoice in the love of God.

Mrs. R. P. Williams, Mayo, Fla., requests prayer that she may be saved, sanctified and filled with the Holy Ghost, also that her husband may be saved.

Mrs. Cora Capshaw, Dunn, La., desires the saints to pray that she may be sanctified and filled with the Holy Ghost. Also that her husband may be saved.

Mr. Charles W. Mealer, Grace, Tenn., wants the saints to pray a special prayer that he may be healed of stomach trouble which he has had for twelve years.

Mary Boss, Dallas, N. C., wants prayer that she and her husband may be reunited and that she may be saved, sanctified and filled with the Holy Ghost.

Sophia Huges, Spring Hill, W. Va., desires the saints to pray that she may be filled with the Holy Ghost, and that her father and mother may become believers.

Mrs. H. J. French, Trinity, Texas, asks the saints to pray that her husband will be saved and that her little girl will be healed. She is a cripple and has other sickness.

Ruth Mallory, Spring Hill, W. Va., wants all of you to pray that she may receive the Holy Ghost and that her father and brother will be saved before it is too late.

Mrs. Lula H. Rankin of Dallas, N. C., desires all the saints to pray that she may be healed of influenza and rheumatism. She wants prayer for the desire of tobacco to be taken from her husband.

Sarah J. Steels, E. Chatanooga, Tenn., requests prayer for her daughter to be saved, sanctified, and healed of lumbago and rheumatism. Pray for her husband and son to be saved and that she will get closer to the Lord.

Eliza Land, of Dunlap, Tenn., has a little girl eight years old, who is seeking the Lord. She

asks every saint to pray a special prayer that the child will receive light and be saved. Pray that her husband will be baptized with the Holy Ghost and healed of rheumatism.

Mrs. Dora Hampton of Hickory Point, Tenn., wants the saints to pray for her mother-in-law to be healed. She has been afflicted over three years with paralysis. She believes her children would believe if she were healed. She also wants you to pray that some way will be opened up so she can go to meeting.

Pearl Popejoy of Brighton, Mo., desires the saints to pray that her mother will see the light on holiness and the Church of God, and for her two brothers who want to be saved. Also pray that her little sister, her two married brothers and their wives may be saved, sanctified and filled with the Holy Ghost.

Notices

W. M. Rumler will begin a revival at Leckie, W. Va., March 10, D. V.

He requests that all the ministers, deacons and members be present March 13, as the district conference will be held at that time. Everybody welcome, come and have a good time in the Lord.

Pray for us to have more love and unity and fellowship.

Your sister in Christ,
Mrs. Reese Young.

We would like for a good Spirit filled man with family to come to Huntsville, Ala. and live. We want some one to lead in prayer meetings and help in the work here. We will help you and your family any way we can and see that you are well cared for. Let me hear from some one at an early date.

B. C. Maddox,
507 Church St.,
Huntsville, Ala.

Obituaries

The death angel visited the home of Brother and Sister James Henson on Feb. 3, 1920 and claimed their darling son, aged 3 months and 17 days. The remains were laid to rest in the Summer Hour cemetery to await the resurrection morn.

Their pastor,
S. L. Cantrell

The death angel visited the home of Brother and Sister C. C. Harkins on Feb. 22, 1920, and took their little daughter, Martha Jane, aged 2 years and 8 months. The remains were laid to rest in the Summer Hour cemetery to await the resurrection morn. The bereaved ones have our sympathy.

Funeral service was conducted by S. L. Cantrell.

The flower of our home departed this life to be with Jesus, Feb. 13, 1920. John David Garner, aged 8 months and three days, died of influenza.

All who knew him loved him, he always gave every one a pleasant smile when they noticed him. He was our little home missionary but God thought it best to take him home to wait for papa and mama, brothers and sister, Claud, Lawrence and Fay.

Mama.

Baby Johnny now has left us, And his memories by our side, He has gone to live with Jesus, And with angels to abide.

Jesus, angels, O please guide him, On that blissful, heavenly shore, Till papa, mama, and all may follow In his foot-prints gone before.

Grandpa Bennett

The death angel claimed James E. Stone, Hurt, Va., Feb. 16, 1920, aged 41.

He leaves to mourn his loss a wife, three children, mother and

father, one brother and a host of friends.

Dear one, you have left us,
We hope to meet you on the other shore
Where sickness, sorrow, pain and death
Are felt and feared no more.

Dear one, we miss you,
We know the Lord knows best,
We hope to meet where we will
All be at rest.

A friend.

Little Aldeen Emmanuel, infant son of Jasper and Bessie Wilkerson was born Jan. 10, 1919, departed this life Feb. 21, 1920, age 1 year, 1 month and 11 days.

It was hard to give up little Aldeen but the Lord knew best. We weep not as those who have no hope. He is safe in the arms of Jesus.

Funeral service was conducted by Brother W. M. Stallings and the little body was laid to rest in Enochville cemetery.

Safe in the arms of Jesus,
Safe on His gentle breast,
There by his love o'er shaded,
Sweetly his soul shall rest.

His aunt Ethel.

We Are Set in the Church

Chas. H. Randall

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues." 1 Cor. 12: 28.

1. Apostle, a minister; one of the twelve disciples sent by Jesus Christ; 2. Prophet, one who foretells that which is to take place. 3. Teacher, one who instructs; 4. Miracle, a supernatural event. 5. Gifts mean talents; 6. Healing, a curing or making whole. 7. Helps, assistance; 8. Government, authority. 9. Diversities of tongues, several; more than one kind.

"Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men." Eph. 4: 8.

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Eph. 4: 11, 12.

"Now ye are the body of Christ, and members in particular." 1 Cor. 12: 27.

These gifts are for the perfecting of the saints. "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man (or body), unto the measure of the stature of the fullness of Christ. That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." Eph. 4: 13, 14.

The doctrine and deceivers are on every side but they will not affect us. We have been set in the church by the Lord. "And they that gladly received his word were baptized: and the same day there were added unto them three thousand souls." (Acts 2: 41.) These people were not baptized into the church but were added.

Some claim they were born into the church, but there is a difference between being born into and being added to the church. Addition is the process of uniting and born means to come forth or generate. People were added to the church on the day of Pentecost.

"And when Saul was come to Jerusalem, he assayed to join himself to the disciples:

but they were all afraid of him, and believed not that he was a disciple." (Acts 9: 26.) This shows that he was not born into the church but had to enter through or by them. Paul said, "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also." Gal. 2: 1.

This was after Paul had proved himself. "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen." Gal. 2: 9.

"Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." 1 Cor. 1: 10.

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ." Jude 4.

We are the body of Christ and they are just as blind to it as they were of Christ when he was here on earth. They are denying the church because it is a visible body just as He was when He was here on earth. They saw Him perform His great miracles, yet they did not know Him.

They also look on us (the body) and see the great works of the church, her gifts and signs following us, and they still say, Crucify Him (the Church), but they can't. The Lord said, "The gates of hell cannot prevail against it."

"For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church." Eph. 5: 30-32.

And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved." Acts 2: 46, 47.

Sin

Glover P. Ledford

Some people seem to give this little word of three letters very little thought, yet it is the very thing that will damn the teeming millions and cause their souls to be tormented in a devil's hell where the worm dieth not and the fire is not quenched.

Some people tell us that it is impossible to live in this world, without sin, but, thank God, there is nothing in the Bible to confirm such a foolish argument. They say they do not believe in sanctification as a second definite work of grace but that does not affect His plan of salvation nor make vain the mission of Jesus Christ who came into the world, suffered persecutions and died an ignominious death that we might be saved FROM our sins and be made free indeed. Glory to God!

According to God's Word, sin is a transgression of the law. (1 John 3: 4.) Webster tells us that sin is the violation of divine law; iniquity; wickedness or wrong. After all this certain people deny the blessed teachings of the Holy Bible, continue to indulge in sinful habits, committing many rash

acts, speaking evil of dignities and never able to come to the knowledge of the truth. No doubt, this class of people have a horror for death and the judgment.

Sin brings condemnation unless the conscience has been seared with a hot iron. (1 Tim. 4: 2.) I truly believe, my dear reader, that the conscience of many have already been seared. "He that committeth sin is of the devil; for the devil sinneth from the beginning." (1 John 3: 8.)

Beloved, let us consider where we stand, and if we are not serving the true and the living God, let us make haste and come to the knowledge of His truth, and make our election sure with Him before it is too late.

The Church

J. M. Scarbrough

Jesus said, "Upon this rock I will build my church." (Matt. 16: 18.) Jesus said He would build the church, he did not say for men to build it because Jesus knew that man was a failure and that all of man's works would go down.

He said, "The gates of hell shall not prevail against it." Jesus knew there would be people in the last days, who would bring in damnable heresies and that all kinds of false teachers would try to influence, overcome and draw saints away from His church, the Church of God.

In these last days we see the powers of hell trying to overthrow the Church of God by telling false reports on the leaders and trying to establish other churches with names given by men. But this church that Jesus built is the only Bible Church and her name is — The Church of God.

Other churches claim to be the Bible church, but when you come down to the Bible teaching they are far from it. Ask some people what they think about Acts 2: 4, and they will say that is not needed now, that people don't need to speak in other tongues. Ask people why they do not pray for the sick, cast out devils, and take up serpents. They will quickly answer that the day of miracles is past and that we have doctors now.

The Church of God takes the whole Bible. We not only preach and teach these signs but all the signs follow the Church of God people. That is why we know we have the Church of God, the one Jesus said the gates of hell would not prevail against.

When Paul wrote to the church people at Corinth, he addressed his letter thus,—"Unto the Church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints. Paul did not call this church a new name and we call it the Church of God just like Paul did.

We are seeing some of the things now that Isaiah said would come to pass in the last days. "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. (Isa. 2: 2.)

As they come into this church that Jesus built, we see them shouting, singing, dancing and talking in tongues. Yes, Isaiah said they would do this way. "And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." Isa. 35: 10.

John said one of these angels talked with him, saying, "Come hither, I will shew thee the

bride, the Lamb's wife." Rev. 21: 9.

We hear John again saying, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready." Rev. 19: 7.

What We Owe to God

Dear readers, do you ever stop and consider just what you owe to God?

This is certainly a very important question, on which we ought to meditate. Ye are bought with a price, not with silver or gold but with the precious blood of Jesus, the blood that was shed on dark Calvary to redeem every lost soul. Where would we have been today if that precious blood had not been spilled?

It surely seems such a mere trifle that God requires in comparison to the price He paid for us and for our redemption.

We read in the Word of God, "Will a man rob God?" Surely every soul that is born of God should be willing, not only to give a tenth of their income to the Lord, but we should throw ourselves in, time, talent, reputation and all for Jesus. Then we would be doing but very little. The flesh is weak, but he can make of us giants of power for service. He can make giants of us, "weak worms of the dust," if we will only give Him a chance, and let Him have His way with us.

If every Christian would let God have His own way with them, the work of the Lord would be built up, saints would be better united and all would be working better together for lost souls.

O, I feel the fire of God's love burning in my soul just now. I can truly say with the poet:

Let the stormy breezes blow, their cry cannot alarm me,
I am safely sheltered here, protected by God's hand;
Here the sun is always shining, here there's naught can harm me,
I am safe forever in Beulah land.

Praise our Lord forever, pilgrim friends everywhere, let us take on new courage and help fight the battle. Everything is in our favor. Our Captain never knows defeat. The wages are far beyond estimating. We have daily bread fresh from heaven to feast on, and we can continually drink from the well that never runs dry.

Being so well provided for, we surely ought to be able to fight manfully without fainting or growing weary.

"Be not weary in well doing, for in due season we shall reap if we faint not."

Mrs. B. G. Fleming,
Golden Valley, N. D.

Notice

Brother Llewellyn will hold a district convention for the McMinnville district, at Campaign, Tenn., beginning March 12th to 14th, inclusive.

All deacons and clerks are requested to be present, and all others are cordially invited.

E. J. Boehmer, dist. pastor.

Her Aunt Taught Her to Love Jesus

Dear Evangel Family—Greeting in Jesus' Dear Name:

I am glad I can report victory in my soul. I am saved by grace, sanctified by the blood of Jesus, baptized with the Holy Ghost and feel like traveling on Praise God! I shall never turn back. I am glad I am a member of the Church of God. (The church is growing here.)

I am a little girl fourteen years old and live with my aunt. Jesus called my mother home and my aunt taught me to love Jesus. I am going all the way with Him.

We thank the Lord for Brother Rollins. He is giving us the truth.

Martha Barnhart.

